



## Quarterly Report of The African Union Methodist Protestant Church, Inc.

Name of Church: \_\_\_\_\_ Ending Quarter \_\_\_\_\_ Ending Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State: \_\_\_\_\_  
 Pastor: \_\_\_\_\_

| Organization            | Brought Forward | Total Raised | Total Expenses | Cash on Hand | In Bank Checking | In Bank Savings |
|-------------------------|-----------------|--------------|----------------|--------------|------------------|-----------------|
| Building Fund           |                 |              |                |              |                  |                 |
| Charity                 |                 |              |                |              |                  |                 |
| Chorus # 1              |                 |              |                |              |                  |                 |
| Chorus # 2              |                 |              |                |              |                  |                 |
| Class                   |                 |              |                |              |                  |                 |
| Conf. Claims Club       |                 |              |                |              |                  |                 |
| Daugh. of Conf.         |                 |              |                |              |                  |                 |
| General Conf.           |                 |              |                |              |                  |                 |
| Helping Hand            |                 |              |                |              |                  |                 |
| H. M. Miss.             |                 |              |                |              |                  |                 |
| Junior Choir            |                 |              |                |              |                  |                 |
| Methodist Men           |                 |              |                |              |                  |                 |
| Min. Wives & D.         |                 |              |                |              |                  |                 |
| Pastor's Salary         |                 |              |                |              |                  |                 |
| Pastor's Aid            |                 |              |                |              |                  |                 |
| Senior Choir            |                 |              |                |              |                  |                 |
| Stewardess              |                 |              |                |              |                  |                 |
| Stewards                |                 |              |                |              |                  |                 |
| Sunday School           |                 |              |                |              |                  |                 |
| Trustees Board          |                 |              |                |              |                  |                 |
| Trustees Aid            |                 |              |                |              |                  |                 |
| Transportation          |                 |              |                |              |                  |                 |
| Usher Board # 1         |                 |              |                |              |                  |                 |
| Usher Board # 2         |                 |              |                |              |                  |                 |
|                         |                 |              |                |              |                  |                 |
| Women Day Comm          |                 |              |                |              |                  |                 |
| Mens Day Comm.          |                 |              |                |              |                  |                 |
|                         |                 |              |                |              |                  |                 |
|                         |                 |              |                |              |                  |                 |
|                         |                 |              |                |              |                  |                 |
|                         |                 |              |                |              |                  |                 |
| General Treasury Report |                 |              |                |              |                  |                 |
| Church Clerk's Report   |                 |              |                |              |                  |                 |

I, Rev. \_\_\_\_\_ certify that this is a true and accurate report this

Date \_\_\_\_\_.

